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**Multidisciplinary Prevention Advisory Committee (MPAC) Meeting**  
**MEETING AGENDA**  
**Wednesday, December 02, 2020**  
**1:00 pm – Adjournment**

This meeting will be held via teleconference only. Pursuant to Governor Sisolak’s March 22, 2020, Declaration of Emergency Directive 006 which was extended by Directive 021, the requirement contained in NRS 241.023(1)(b) that there be a physical location is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, all members of the public must participate by using the teleconference number provided in this notice.

**Meeting Locations:** Microsoft Teams Meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 702-329-3435](#), [331801704#](#) United States, Las Vegas

Phone Conference ID: 331 801 704#

[Find a local number](#) | [Reset PIN](#)

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson’s discretion

**1. Call to order/roll call – Chair**

Members: Jamie Ross (Co-Chair), Linda Lang (Co-Chair), Alyssa O’Hair, Brian Iriye, Elliot Wade, Heidi Gustafson, Helen Troupe, Isela Anguiano, Jennifer DeLett-Snyder, Keith Carter, Rosa O’Bannon, Sara Beers, Sofia Cano-Allison, Stephanie Asteriadis-Pyle, Terry Kerns, Trey Delap

**2. Public comment**

*(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*

**3. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) Meeting on September 10, 2020**

*For possible action*

**4. Review and Approve Minutes from The Multi-Disciplinary Prevention Advisory Committee (MPAC) Meeting on November 18, 2019**

*For possible action*

**5. Member Resignation**

*Informational*

6. Presentation: Keith Carter, HIDTA  
*Informational*
7. Presentation: Rosa O'Bannon – CCSD  
*Informational*
8. Presentation: Dr. Brian Iriye  
*Informational*
9. Discuss Disclosure Statements  
*Informational*
10. Discuss/Set meeting time/date and agenda items for next meeting  
*(possible action)*
11. New Conferencing Meeting Format - Ben Trevino/Tracy Palmer  
*(informational)*
12. Public Comment  
*(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
13. Adjournment – Chair



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Agenda and Supporting Materials Posted at the Following Locations:

**Department of Public and Behavioral Health (DPBH) Website:**

<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/>

**Nevada Public Notices Website:** [www.notice.nv.gov](http://www.notice.nv.gov)

Anyone who wants to be on the mailing list can sign up on the listserv at:

[www.listserv.state.nv.us/cgi-bin/wa?HOME](http://www.listserv.state.nv.us/cgi-bin/wa?HOME)

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting, or anyone who needs the agenda and supporting materials. If special arrangements are necessary, please notify Cari Moss, Administrative Assistant for the Bureau of Behavioral Health Wellness and Prevention, in writing and please send via mail to, 4126 Technology Way, Suite 200, Carson City, Nevada 89706, via email to [c.moss@health.nv.gov](mailto:c.moss@health.nv.gov), or by calling (775) 684-5987 before the meeting date.